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CONFIRMATION NO. 4614

SERIAL NUMBER 10/517,880	FILING OR 371(c) DATE 12/13/2004 RULE	CLASS 435		GROUP ART UNIT 1632			ATTORNEY DOCKET NO. 30435145USWO	
** CONTINUING DA This application	Angeles, CA; TA ***********************************	18393 0	6/11/2003 whic	ch clain	ns bene	fit of 60/	387,6	78 06/11/2002 <i>y</i>
** SMALL ENTITY **								
Foreign Priority claimed yes no 35 USC 119 (a-d) conditions ves no Met after met Allowance Verified and Acknowledged Examinary Signature Initials			STATE OR COUNTRY CA	SHEETS DRAWING 9		TOTAL CLAIMS 21		INDEPENDENT CLAIMS 1
ADDRESS 22462							,	
ΠΤ LE Fish produced by nu	uclear transfer from cultur	ed cells						
RECEIVED No	S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:				All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit			